

# **AGENDA**

## **Criminal Justice Collaborating Council**

### **EXECUTIVE COMMITTEE**

**April 17, 2003**

**12:00 P.M.**

**Room 360 - Courthouse**

Approval of minutes (4.3.03)

#### **ITEMS FOR DISCUSSION AND CONSIDERATION**

1. Discuss Strategic planning process
2. Discuss job description for pretrial screeners
3. Review of pretrial and Shirley Programs
4. Discuss directive to Programs and Alternatives Committee
5. Discuss Drug Court Planning Initiative
6. Update of activities of committees and subcommittees
7. Discuss Invoice Approval Process
8. Update on presentation to County Board Executive Committee
9. Future agenda items